

DEPARTMENT C
County Departments

SECTION 1
CORNELL COOPERATIVE EXTENSION OF ST. LAWRENCE COUNTY

The County Cooperative Extension will have an exhibit on their programs relating to agriculture awareness and profitability, enhancing the environment and building family and community strengths.

The Fair Society appreciates the cooperation of the Extension Association officers and members.

SECTION 2 - ST. LAWRENCE COUNTY GRANGES

TOTAL PREMIUMS NOT OVER \$375 and RIBBONS - Judging will be at Grange's discretion.

All Granges must be entered by July 17, 2026. Send your entry fee to Gouverneur Fair, 85 E. Barney St., Gouverneur, NY 13642

Entry Fee - all booths (10% of First Premium \$100.00) - \$10. (No entrance fee for Junior Booths) Booth Size: - approximately 6' wide & 3' deep.

Work on Grange Booths may start in July. To be completed by Monday evening August 3, 2026. Release Time is Sunday night closing.

The Fair Society will furnish electricity in each booth. Each booth will be partitioned off as agreed upon.

All material and/or articles used in booth are placed at the Grange's own risk. The Fair is not responsible for loss or damage to anything connected with booth exhibits. Use ONLY flame-retardant materials. Try not to use material that if wet would run. DO NOT USE CREPE PAPER.

THE STATE-WIDE GRANGE PROJECT IS "Promote NYS Agriculture and/or Grange"

Therefore, each Subordinate exhibit should portray some phase of our State and or County Agriculture; and each Junior Exhibit some phase of agriculture or Grange Work; be of educational value; the development of a specific subject as relates to NYS Agriculture; is attractive; and present originality.

SCORE CARD FOR ALL GRANGE EXHIBITS

General appearance	25 points
Originality	25 points
Development of subject	25 points
Educational value	25 points

Ribbons- Blue, Red and White will be awarded based on total points scored.

- Blue - 90 points & over
- Red - 80 points to 89
- White - 70 points to 79

This system of judging allows for the award of several Blue, Red and White Ribbons as well as cash premiums. Enter one:

Class 1. Subordinate Grange Booths using the above project as a guide to the exhibit.

Class 2. Junior Grange Booths (as stated in above project guide).

A list of participating Granges and the awarded ribbon must be given to the Fair Office on or before the last day of the fair for cash premiums to be given.

DEPARTMENT D - Left Blank Intentionally